



**Feedback & Evaluation: Sustainability Snapshot 4**

The Fraser Basin Council would like to hear your views about **Sustainability Snapshot 4**.

1. In general, how would you rate *Snapshot 4*: (please select)
 

a. CONTENT:	Poor [ ]	OK [ ]	Good [ ]	Excellent [ ]
b. DESIGN & LAYOUT:	Poor [ ]	OK [ ]	Good [ ]	Excellent [ ]
c. USABILITY:	Poor [ ]	OK [ ]	Good [ ]	Excellent [ ]
  
2. Is the report useful in helping you to better understand sustainability?
 

a. In general:	Yes [ ]	No [ ]
b. In the Fraser Basin:	Yes [ ]	No [ ]
c. In your region:	Yes [ ]	No [ ]

Please elaborate: \_\_\_\_\_

**CONTENT**

3. Do you think *Snapshot 4* covered the most relevant sustainability topics? Yes [ ] No [ ]

a. If no, please elaborate: \_\_\_\_\_

4. Is there any specific information missing from the report (such as background information, indicator data or sustainability topics)? Yes [ ] No [ ]

a. If yes, please elaborate: \_\_\_\_\_

**DESIGN & LAYOUT**

5. Was the layout of *Snapshot 4* easy to navigate? Yes [ ] No [ ]

a. If no, please elaborate: \_\_\_\_\_

6. Would you recommend any changes to the layout or design for future *Snapshot* reports? Yes [ ] No [ ]

a. Please elaborate: \_\_\_\_\_

## USABILITY

7. Which parts of *Sustainability Snapshot 4* did you find most useful or applicable to you?

- |  |     |  |     |
|--|-----|--|-----|
| 1. Introduction (Pages 2 -7)             | [ ] | 12. Energy                               | [ ] |
| 2. Aboriginal & Non-Aboriginal Relations | [ ] | 13. Fish & Fisheries                     | [ ] |
| 3. Agriculture and Food                  | [ ] | 14. Forests & Forestry                   | [ ] |
| 4. Air Quality                           | [ ] | 15. Health                               | [ ] |
| 5. Biodiversity                          | [ ] | 16. Housing                              | [ ] |
| 6. Business & Sustainability             | [ ] | 17. Income & Employment                  | [ ] |
| 7. Climate Change                        | [ ] | 18. Population                           | [ ] |
| 8. Community Engagement                  | [ ] | 19. Water Quality & Quantity             | [ ] |
| 9. Consumption & Waste                   | [ ] | 20. Regional Highlights                  | [ ] |
| 10. Economy                              | [ ] | 21. Summary of Sustainability Highlights | [ ] |
| 11. Education                            | [ ] | 22. Steps for Sustainability             | [ ] |

8. Is *Snapshot 4* a useful document for:

- |                                |         |        |
|--------------------------------|---------|--------|
| a. Raising awareness           | Yes [ ] | No [ ] |
| b. Changing behaviour          | Yes [ ] | No [ ] |
| c. Informing decision making   | Yes [ ] | No [ ] |
| d. Reaching a diverse audience | Yes [ ] | No [ ] |

9. Is *Snapshot 4* applicable to your organization's planning or decision making processes?

Yes [ ] No [ ]

a. *Please elaborate:* \_\_\_\_\_

10. In what ways will you (or your organization) use the information from *Snapshot 4*?

*Please select where applicable:*

- a. \_\_\_ Informing strategic, organizational and program planning
- b. \_\_\_ Informing decision-making by organizations and individuals
- c. \_\_\_ Reviewing, analyzing and developing policies
- d. \_\_\_ Setting research and monitoring priorities
- e. \_\_\_ Helping individuals set work priorities
- f. \_\_\_ Informing citizens for participation in public processes
- g. \_\_\_ Raising awareness and changing behaviour
- h. \_\_\_ Informing lifestyle choices and consumer decisions
- i. \_\_\_ Other ways (*please specify*) \_\_\_\_\_

11. How could *Snapshot 4* be improved to be more useful and useable? \_\_\_\_\_

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12. Please select the category that best describes you or your affiliation:

- |                                |   |
|--------------------------------|---|
| a. ___ Student                 | e. ___ Government (Federal, Provincial, Local, First Nations) |
| b. ___ Educator                | f. ___ Professional   |
| c. ___ Non-Profit Organization | g. ___ Other (please specify)                                 |
| d. ___ Business / Industry     |   |

*Please provide any additional comments on the content, usability or application of Snapshot 4 (attach additional sheets if necessary). Please return this form by fax to 604 488-5351.*